

Family Fishing Tournament sponsored by Bridging the Gap CDC

It is the belief that this tournament will provide families a means of establishing an activity that will become a tradition for this generation and the next.

Location: Lake Mackintosh Marina (Huffman Mill Rd. Exit 140)

Date: Saturday - September 20, 2014 7:00 am. - 3:00 pm. (Storm date October 4, 2014)

Division 1: Big Fish Tournament Ages 16 and under (Adult must accompany youth.)

Top Prize - \$200.00 Other prizes will be based on # of sponsors and registered individuals.
Entry Fee - \$10.00 / youth, \$15.00 / two from one household, \$20.00 / three from one household. Single check from churches or organizations – 10 youth for \$75.00
Ten scholarships are available, for details call 336-266-0580.

Division 2: Adult Big Fish Tournament

Top Prize - \$250.00 Other prizes will be based on # of sponsors and registered individuals.
Entry Fee - \$25.00 / adult

Division 3: Two Man Bass Tournament Team

Top Prize - \$500.00 Other prizes will be based on # of sponsors and registered individuals.
Entry Fee - \$75.00 / boat. Boat launch order will be based on time entry fee is received.

Other General Rules

1. All competitors may be registered for only one of the above divisions. On site resignation will be allowed.
2. Competitors must be at pier for weigh in before 3:00 pm or be disqualified.
3. All competitors fishing from at boat must wear life jackets when motor is in operation.
4. Division 3 teams may consist of two (2) anglers or a (1) single angler. At least 1 member must be 21 years of age. Any angler under the age of 18 must have the signature of a parent or legal guardian and the other team member must be an adult.
5. Only for Division 3, no live bait is allowed. All fish must be caught on rod/reel and artificial bait.
6. Gas cans may not be placed on the bank for boats. A team member can exit the boat in case of the call of nature, emergency or paying for gas. A team member cannot exit the boat in order to advance the boat into a fishing area.
7. Five fish limit (maximum #). Must be alive at weigh in and a 14" minimum for Division 3.
8. An Elon University Bass Fishing Club member may assist any youth fishing from the banks of lake.
9. All protests should be made to the Parks & Rec. Official within 15 minutes after scales are closed.
10. There will be No Refunds for tournament entry fees.

Registration Form –Please Print

Name: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____

Entry Division: Youth Big Fish _____ Adult Big Fish _____ Bass Team _____

Fee Paid by: PayPal _____ Check _____ (No personal checks on day of tournament)

Make check payable to: Bridging the Gap CDC and mail with entry form to Bridging the Gap CDC

1920 Orange Crossroads Church Road Hillsborough, NC. 27278